



# City Commission Meeting Agenda

## March 20, 2023

City Hall - Commission Chamber  
228 S. Massachusetts Avenue

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If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, or those requiring language assistance (*free of charge*) should contact the City of Lakeland ADA Specialist, Jenny Sykes, no later than 48 hours prior to the proceeding, at (863) 834-8444, Email: [Jenny.sykes@lakelandgov.net](mailto:Jenny.sykes@lakelandgov.net). **If hearing impaired**, please contact the **TDD numbers**: Local – (863) 834-8333 or 1-800-955-8771 (TDD-Telecommunications Device for the Deaf) or the **Florida Relay Service** Number 1-800-955-8770 (VOICE), for assistance.

**SALUTE TO THE FLAG**  
**CALL TO ORDER - 9:00 A.M.**

**PRESENTATIONS - Aerospace Center for Excellence and 49th Annual SUN 'n FUN Aerospace Expo Updates (Gene Conrad, President/CEO of ACE and SUN 'n FUN)**

**PROCLAMATIONS - None**

**COMMITTEE REPORTS AND RELATED ITEMS**

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk ( \* ) are considered routine by the City Commission and will be enacted by one motion following an opportunity for public comment. There will be no separate discussion of these items unless a City Commissioner or Citizen so requests, in which event the item will be removed from the consent agenda and considered in its normal sequence.

**APPROVAL OF MINUTES (with any amendments)**

\* [City Commission Minutes – March 3-6, 2023](#)

**I. REQUESTS TO APPEAR FROM THE GENERAL PUBLIC**

**II. EQUALIZATION HEARINGS**

**III. PUBLIC HEARINGS**

A. Ordinances (Second Reading)

1. Proposed 23-004; Changes to the Land Development Code (LDC); Article 2 (Use Standards) and Article 5 (Standards for Specific Uses) to Allow for the Development of Affordable, Multi-Family Residential Projects within Certain Non-Residential Zoning Districts Subject to Location Criteria, Development Standards, and an Approval Process (1<sup>st</sup> Rdg. 03-06-23)

ACTION TAKEN
Approved 6-0
Approved 6-0
Approved 6-0 Ord. 5976

<p><u>2.</u> Proposed 23-011; Changes to the Land Development Code (LDC); Article 2 (Use Standards), Section 2.6 (Master Use List), to Add Public Safety and Security Facilities, Including Police, Fire Rescue and Ambulance Facilities, as a Permitted Use under the General Use Category Utility and Essential service Facilities, Level I (1<sup>st</sup> Rdg. 03-06-23)</p>	<p>Approved 6-0 Ord. 5977</p>
<p><u>3.</u> Proposed 23-012; Small Scale Amendment #LUS22-009 to the Future Land Use Map to Change Future Land Use from Residential Medium (RM) to Residential High (RH) on Approximately 3.53 Acres Located at 1205 Neville Avenue (1<sup>st</sup> Rdg. 03-06-23)</p>	<p>Approved 6-0 Ord. 5978</p>
<p><u>4.</u> Proposed 23-013; Change in Zoning from RA-3 (Single-Family Residential) to PUD (Planned Unit Development) to Allow an 88-Unit Multi-Family Residential Development on Approximately 3.53 Acres Located at 1205 Neville Avenue (1<sup>st</sup> Rdg. 03-06-23)</p>	<p>Approved 6-0 Ord.5979</p>
<p>5. Proposed 23-014; Amending Ordinance 3432, as Amended; Major Modification of PUD (Planned Unit Development) Zoning to Allow a Two-Story 94,000 Sq. Ft. Mini-Warehouse/Self-Storage Facility on Approximately 4.33 Acres Located at 2575 Harden Boulevard (1<sup>st</sup> Rdg. 03-06-23) <b>(No action to be taken – 2<sup>nd</sup> Rdg. to be held on 04-03-23)</b></p>	<p>Info Only</p>
<p>B. Miscellaneous</p>	
<p><u>1.</u> Development Agreement with Pipkin Creek Properties, LLC</p>	<p>No Action</p>
<p><u>2.</u> Development Agreement with Prose Lakeland Owner, LLC</p>	<p>No Action</p>
<p><b>IV. COMMUNITY REDEVELOPMENT AGENCY</b></p>	
<p><b>V. CITY MANAGER</b></p>	
<p><u>A.</u> Recommendation re: Award of Bid No. 3060 to JCR Construction &amp; Services, LLC for Interior Office Repairs at Lakeland Linder International Airport</p>	<p>Approved 5-0</p>
<p>* <u>B.</u> Recommendation re: 2022 Report of Local Affordable Housing Incentives</p>	<p>Approved 6-0</p>
<p><b>VI. CITY ATTORNEY</b></p>	
<p>A. Ordinances (First Reading) - NONE</p>	
<p>B. Resolutions</p>	
<p><u>1.</u> Proposed 23-014; Authorizing the Lease Purchase of One New Elgin Broom Bear Sweeper and Five New Elgin Whirlwind Sweepers and Related Maintenance Services</p>	<p>Approved 6-0 Reso. 5809</p>
<p><u>2.</u> Proposed 23-015; Authorizing the Execution of an Agreement for the Subordination of City Utility Interests Located at State Road 400 (I-4) and State Road 33 Parcel 102.2</p>	<p>Approved 6-0 Reso.5810</p>
<p><u>3.</u> Proposed 23-016; Authorizing the Execution of an Agreement for the Subordination of City Utility Interests Located at State Road 400 (I-4) and State Road 33 Parcel 113.2</p>	<p>Approved 6-0 Reso.5811</p>
<p>C. Miscellaneous Reports</p>	
<p><u>1.</u> Memo re: Equipment Lease Purchase Agreement for Elgin Street Sweepers with Leasing 2, Inc. and Related Maintenance/Repair Services with Environmental Products Group, Inc.</p>	<p>Approved 6-0</p>
<p>* <u>2.</u> Memo re: Task Authorization with Black &amp; Veatch Corporation for a Water and Wastewater Disinfection Study</p>	<p>Approved 6-0</p>

- 3. Memo re: Agreement with Kamminga & Roodvoets, Inc. for Griffin Road Gravity Sewer Line Replacement – Phase 2

Approved 6-0

**VII. FINANCE DIRECTOR**

**VIII. UTILITY**

- A. Ordinances - NONE
- B. Resolutions - NONE
- C. Miscellaneous

- \* 1. Memo re: Task Authorization with Geosyntec Consultants, Inc. for Groundwater Monitoring Support for McIntosh Power Plant

Approved 6-0

- \* 2. Memo re: Revision to Change Order #1 to Demolition Services Agreement with Total Wrecking & Environmental, LLC

Approved 6-0

**IX. AUDIENCE**

**X. MAYOR AND MEMBERS OF THE CITY COMMISSION**

**XI. CALL FOR ADJOURNMENT**

10:37 a.m.

**Reminder:**  
 3/17 8:30AM-Agenda Study (CC Conf Rm)